

Biblical Typology The Concept of Justice and Equality The Origin of Oughtness Liberal Perfectionism Biomechanics Emotion, Cognition, and the Virtue of Flexibility A Pragmatic Approach to Agency in Group Activity Vern S. Poythress Eliane Saadé Stefan Fischer Alexandra Couto Christopher D Armstrong Isabel Kaeslin Herman Witzel
 Biblical Typology The Concept of Justice and Equality The Origin of Oughtness Liberal Perfectionism Biomechanics Emotion, Cognition, and the Virtue of Flexibility A Pragmatic Approach to Agency in Group Activity *Vern S. Poythress Eliane Saadé Stefan Fischer Alexandra Couto Christopher D Armstrong Isabel Kaeslin Herman Witzel*

how to study the old testament for signs of christ believers read scripture to follow christ and deepen their relationship with him but since a majority of the bible was written before jesus s life and death on the cross many people rely on the old testament for historical context and moral guidance alone however when studied in detail we see how even the old testament reveals christ as the center of god s plan for redemption biblical typology examines how the old testament foreshadows christ the church and the consummation through types or symbols pointing toward fulfillment well known for his academic yet accessible writing vern s poythress not only provides examples of types and analogies found in god s word but also teaches readers a practical framework and diagram for effectively examining them throughout scripture readers will learn how to identify and interpret biblical typology for themselves as they deepen their understanding of the bible and the wisdom of god great for bible teachers teaches pastors bible study leaders and thoughtful lay people how to effectively study biblical typology in the old testament practical how to not only examines scripture for examples of christ in the old testament but teaches how readers can find types for themselves uses helpful tools introduces a practical framework and diagram to effectively interpret typology within the old testament academic yet accessible written by scholar professor and author vern s poythress

unless considered on a practical level where a precise distribution of social goods is chosen john rawls s and gerald cohen s

approaches to social justice cannot be complementary their disagreement about justice and its principles calls for a choice which opts either for the rawlsian theory or for the cohenian one what is the more plausible approach to social justice this work compares both approaches and aims to defend cohen s position in the light of two considerations it answers the philosophical question about the analysis of the idea of justice which puts the virtue of justice in its philosophical context it however presents a method everyone can apply in order to arrive at the fundamental principles of justice by employing the power of reason an analysis of the concept of justice based on the power of reason should seek to uncover the ultimate nature of justice which is independent of facts and of other virtues once exposed the understanding of justice arrived at should inform social institutions and determine people s daily decisions a just society is therefore a society where just persons and just institutions exhibit the virtue of justice

how come we ought to do things current metanormative debates often suffer from the fact that authors implicitly use adequacy conditions not shared by their opponents this leads to an unsatisfying dialectical gridlock chang one author accuses her opponents of not being able to account for stuff she judges essential but the opponents do not think this to be a major flaw in an attempt to meet the problem of gridlock head on the current investigation approaches oughtness differently i start with the introduction of a grounding framework for thinking about oughtness that allows a lucid presentation of the views on the market it soon becomes clear that one necessary part of any plausible assessment of accounts of oughtness is a discussion of their adequacy conditions i continue with a detailed evaluation of four different accounts as presented by halbig 2007 schroeder 2007 stemmer 2006 and scanlon 2014 my main result is that desire based or humean theories of oughtness are more plausible because desire independent accounts fail to explain something crucial the for me character of oughtness based on the insights gathered thus far i then develop a new humean theory metaethical conativism and defend it against some historically influential objections

much of the recent literature on political perfectionism has focused on dealing with objections to this view this book adopts a different approach it attempts to highlight the intuitive appeal of liberal perfectionism by presenting a positive prima facie argument in its favour the book starts by clarifying the relation between political perfectionism a conception of politics and prudential perfectionism and ethical perfectionism a conception of the good life and a type of ethical theory it is crucial to start by selecting a plausible form of ethical perfectionism as it makes an important difference to the plausibility of the political conception based upon it once appropriate distinctions are drawn and a plausible form of liberal perfectionism is endorsed many of the

standard objections to perfectionism are shown to fail to reach their target different arguments in favour of liberal perfectionism are then proposed and critically examined but the resilience of some pragmatic arguments against liberal perfectionism is conceded the book ends by showing that perfectionism can be surprisingly relevant for discussions of social justice and proceeds to draw a sketch of the perfectionist implications for questions of distributive justice

the last ten years have seen explosive growth in the technology available to the collision analyst changing the way reconstruction is practiced in fundamental ways the greatest technological advances for the crash reconstruction community have come in the realms of photogrammetry and digital media analysis the widespread use of scanning technology has facilitated the implementation of powerful new tools to digitize forensic data create 3d models and visualize and analyze crash vehicles and environments the introduction of unmanned aerial systems and standardization of crash data recorders to the crash reconstruction community have enhanced the ability of a crash analyst to visualize and model the components of a crash reconstruction because of the technological changes occurring in the industry many sae papers have been written to address the validation and use of new tools for collision reconstruction collision reconstruction methodologies volumes 1 12 bring together seminal sae technical papers surrounding advancements in the crash reconstruction field topics featured in the series include night vision study and photogrammetry vehicle event data recorders motorcycle heavy vehicle bicycle and pedestrian accident reconstruction the goal is to provide the latest technologies and methodologies being introduced into collision reconstruction appealing to crash analysts consultants and safety engineers alike

should emotions play a role in our decisions even if they are just feelings and not necessarily imbued with reason or cognitively penetrated the author shows that such basic feelings as aversion and attraction can be important normative guides by disrupting engrained habits and beliefs enabling us to reconsider our ways which is important due to the ever changing nature of ethical demands on us therefore these feelings should guide our decisions even if they are not cognitive this book fills a gap in the philosophy of emotions ethics and virtue epistemology

a pragmatic approach to agency in group activity builds towards an action theory that explains how new forms agency develop in group activity the approach starts from practical insights about group activity and develops a new understanding of agency from there this study shows how practical interactions and structures in group activity disrupt individual agency it is concluded that

important features of agency can be realized on a group level different types of group activities are analyzed in order to better understand these mechanisms and consequently revisit our understanding of agency it is argued that intentionality the key concept in individual action theory merely serves as a pseudo explanatory connection between specific features of agency and their realization in humans this is contrasted with empirical research showing that how humans act is far from the idealized concept of intentionality consequently intentionality as a key explanatory concept is rejected and replaced by a diverse set of features of agency for a similarly diverse set of kinds of agency in this view groups display new forms agency beyond individual agency without making the groups agents themselves such is the nature of group agency

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