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this book includes thirty contributions twenty nine papers and one artistic contribution by john s colleagues former students and friends on a variety of topics that represent john s versatility and many interests including philology history natural history and art many of the papers concentrate on the akkadian speaking world reflecting one of the major languages john huehnergard has worked on throughout the years eran cohen reviews and discusses the functional value of akkadian *iprus* in conditional clauses in epistolary and legal texts lutz edzard discusses the akkadian injunctive *umma* used in oath formulae daniel fleming asks who were the *apiru* people mentioned in egyptian texts in the late bronze age and what was their social standing as is reflected in the amarna letters shlomo izre el offers a revised and improved version of his important study of the language of the amarna letters leonid kogan offers a comparative etymological study of botanical terminology in akkadian while josef tropper argues that akkadian poetry as well as northwest semitic poetry are based on certain metric principles wilfred von soldt lists and discusses personal names ending in *ayu* from amarna a number of papers deal with arabic grammarians and their concepts of language gideon goldenberg discusses the concept of vocalic length in arabic grammatical tradition and in the medieval hebrew tradition that was its product wolfgang heinrichs s contribution shows that ibn khaldun held innovative views of language and its evolution several other papers deal with hebrew and the hebrew bible steven fassberg deals with verbal *t* forms that do not exhibit the expected metathesis in hebrew and aramaic of the dead sea scrolls randall garr studies one class of denominal hiphil verbs and asks why these verbs are assigned to the causative stem despite their non causative semantic content ed greenstein suggests that the roots of biblical wisdom can be located in second millennium canaanite literature by identifying wisdom sayings and themes in the ugaritic corpus jeremy hutton sheds more light on *tg* forms in biblical hebrew paul korchin explains occurrences of the cohortative in biblical hebrew that do not conform to the normative volitive function dennis pardee provides a detailed study of the hebrew verbal system as primarily expressing aspect not tense gary a rendsburg argues in favor of late biblical hebrew features in the book of haggai four papers deal with linguistic aspects of non classical semitic languages charles haberl looks into predicates of verbless sentences in semitic and particularly in neo mandaic

geoffrey khan discusses the functional differences between the preterite and the perfect in nena aaron d rubin provides semitic etymologies of two modern south arabian words ofra tirosh becker discusses the language of the judeo arabic translation of the books of prophets papers on comparative semitics are likewise numerous jo ann hackett takes another look at ugaritic yaqtul and argues for the existence of a preterite yaqtul on comparative grounds among others rebecca hasselbach tackles the evasive origin of the semitic verbal endings u and a na ama pat el continues the discussion of the origin of the hebrew relative particle sec from a syntactic and comparative perspective richard c steiner proposes a new vowel syncope rule for proto semitic david testen argues for a different reconstruction of the semitic case system tamar zewi shows that prepositional phrases can function as subjects in a variety of semitic languages andrzej zaborski suggests that berber and cushitic preserve archaic features that have been lost for the most part in the semitic languages there is one paper on an indo european language with important ties to semitic languages in p oktor skjaervo discussion of the pahlavi verb awas to dry finally richard walton contributes a paper about the jumping spiders of concord massachusetts a project he labored on with john huehnergard the book is beautifully decorated by the drawings of the artist x bonnie woods who prepared special illustration for this volume based on cuneiform

in this fascinating study of the origins of islam historian mondher sfar reveals that there is no historical or even theological basis for the orthodox view that muhammad or his earliest followers intended the koran to be treated as the inviolable word of god with great erudition and painstaking historical research sfar demonstrates that the koran itself does not support the literalist claims of muslim orthodoxy indeed as he carefully points out passages from islam s sacred book clearly indicate that the revealed text should not be equated with the perfect text of the original celestial koran which was believed to exist only in heaven and to be fully known only by god this early belief helps to explain why there were many variant texts of the koran during muhammad s lifetime and immediately thereafter and also why this lack of consistency and the occasional revisions of earlier revelations seemed not to disturb his first disciples they viewed the koran as only an imperfect copy of the real heavenly original a copy subject to the

happenstances of muhammad s life and to the human risks of its transmission only later for reasons of social order and political power did the first caliphs establish an orthodox policy which turned muhammad s revelations into the inerrant word of god from which no deviation or dissent was permissible this original historical exploration into the origins of islam is also an important contribution to the growing movement for reform of islam initiated by courageous muslim thinkers convinced of the necessity of bringing islam into the modern world

design of computing systems that link the organisation to the internet for internal use and external access by potential customers

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