Kari Faux Shows Us Her Legos And Tells Us About Looking In The Mirror On Acid

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in han china 202 bee 220 ce few luxury objects were as widely coveted as bronze mirrors typically circular and ranging from seven to thirty centimeters in diameter these mirrors were crafted from high tin bronze with highly reflective surfaces on the front and intricate designs and auspicious inscriptions on the reverse the allure of the mirror explores how and why these objects historically known as haowu fine things became so beloved throughout early imperial china tracing their production and consumption from manufacture in imperial princely and private workshops to their roles in life and death yanlong guo uncovers the varied ways these seemingly trivial objects took on social and cultural significance across social classes mirrors had a wide range of uses as status symbols personal tools romantic tokens family heirlooms auspicious amulets treasured gifts and funeral offerings guo demonstrates how these fine things once exclusive to elites gradually became accessible to a wider segment of society mirrors he argues connected people across the empire fostering a shared cultural community of aesthetic tastes and

social values from royal courts to rural households interdisciplinary and comprehensive the allure of the mirror offers fresh insights into the relationship among art society and ideology in the han empire revealing how decorative objects could bridge social divides and shape cultural identity

this engaging and witty cultural history traces the evolution of the mirror from antiquity to the present day illustrating its journey from wondrous object to ordinary trinket with its earliest invention the mirror allowed us to gaze upon ourselves bestowing a power both fascinating and terrifying

vols for 1970 79 include an annual special issue called iee reviews

th author explains that his study is an inquiry into how theorists critics and artists especially writers have used the mirror as a metaphor following a theoretical discussion concerning material and figurative mirrors schlig spanish agnes college examines this metaphor from various angles art as mirror mirrors in art mirrors as art he then traces the importance of mirrors through the major aesthetic movements of 18th and 19th century spain including neoclassicism romanticism realism and naturalism and the avant garde annotation 2004 book news inc portland or booknews com

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