

Boosies Biggest Vladtv Interview Ever Flashback

Carefree Black Girls The Marathon Don't Stop Focus On: 100 Most Popular
American Autobiographers Far from Over Behind the Laughs Sass Zeba Blay
Rob Kenner Wikipedia contributors Dalton Higgins Michael P. Jeffries J Finley
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one of kirkus review s best books about being black in america powerful
calling for black women in and out of the public eye to be treated with
empathy blay s pivotal work will engage all readers especially fans of mikki
kendall s hood feminism kirkus starred an empowering and celebratory
portrait of black women from josephine baker to aunt viv to cardy b in 2013
film and culture critic zeba blay was one of the first people to coin the viral
term carefreeblackgirls on twitter as she says it was a way to carve out a
space of celebration and freedom for black women online in this collection of
essays carefree black girls blay expands on this initial idea by delving into the
work and lasting achievements of influential black women in american culture
writers artists actresses dancers hip hop stars whose contributions often come
in the face of bigotry misogyny and stereotypes blay celebrates the strength
and fortitude of these black women while also examining the many
stereotypes and rigid identities that have clung to them in writing that is both
luminous and sharp expansive and intimate blay seeks a path forward to a
culture and society in which black women and their art are appreciated and
celebrated

the first in depth biography of nipsey hussle the hip hop mogul artist and
activist whose transformative legacy inspired a generation with his
motivational lyrics and visionary business savvy before he was tragically shot
down in the very neighborhood he was dedicated to building up

vocal music

comedy is a brutal business when comedians define success they don t talk
about money they talk about not quitting they work in a business where even
big names work for free and the inequalities of race class and gender create

real barriers but they also work in a business where people still believe that hard work and talent lead to the big time how do people working in comedy sustain these contradictions and keep laughing in behind the laughs michael p jeffries brings readers into the world of comedy to reveal its dark corners and share its buoyant lifeblood he draws on conversations with comedians as well as club owners bookers and managers to show the extraordinary social connections professional humor demands not only do comedians have to read their audience night after night but they must also create lasting bonds across the profession to get gigs in the first place comedy is not a meritocracy and its rewards are not often fame and fortune only performers who know the rules of their community are able to make it a career

black women comedians are more visible than ever performing around the world in physical venues like comedy clubs and festivals along with appearing in films streaming specials and online videos across these mediums humor and particularly sass functions as a tool for black women to articulate and redress cultural social and political marginalization j finley theorizes sass as a new critical lens to better understand the power of black women s humor and humanity and explores how sass functions as a powerful resource in black women s expressive repertoire challenging mainstream assumptions about sassiness as an identity or personality trait to which black women humorists may be reduced finley deploys sass to create a new genre of discourse for understanding the ways in which black women use language style gesture and intent to produce meaning often humorous in speaking back to authority grounded in an ethnographic approach to black women s experiences finley conducted extensive interviews as well as participant observation as a critic audience member and comic herself to collect and honor the stories that black women comics tell about themselves interdisciplinary and conceptually rigorous finley s work shows us how we can and should read black women s expressions of sass in humor as attempts at social transformation that involve a fundamental critique of power and authority and a gesture at collective liberation

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