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indian by choice tackles the complex theme of identity it is a journey of self discovery through the myriad human relationships that help us see things in perspective and in context written in the form of a graphic novel it tells the story of mandy a second generation indian born and brought up in chicago he is as american as they come hot dogs french fries baseball and the love of all things american especially blonde he is of course no different from his clones who are in several other parts of the world england and australia the netherlands and canada they blend with their surroundings by assimilating the culture of their adopted home and denying their indian roots and heritage in the case of the hero of our book he has even changed his name from mandeep to mandy he is required under duress to travel to india for a family wedding and despite his fears and his doubts his distaste and his abhorrence of all things indian he finds himself drawn into a world that he was familiar with only through his relationship with his parents and sister these had to do with strong and pervasive family ties and bonding friendships that were open and warm hearted all this appeared to be so normal and natural in india through candid discussions he confronts his fears and ignorance about india when it is time for him to leave he finds that there is much about india he simply did not know and a great deal he would like to know more he increasingly reconciles with his suppressed identity he willingly makes the choice of not denying his indian roots he is an indian by choice

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in the late 1970s a jeff koons art exhibit featured mounted vacuum cleaners lit by fluorescent tube lighting and identified by their product names new hoover quik broom new hoover celebrity iv raymond carver published short stories such as are these actual miles that cataloged the furniture portable air conditioners and children s bicycles in a family home some years later the garbage barge mobro 4000 turned into an international scandal as it spent months at sea unable to dump its trash as it was refused by port after port tim jelfs s the argument about things in the 1980s considers all this and more in a broad study of the literature and culture of the long 1980s it contributes to of the moment scholarly debate about material culture high finance and ecological degradation shedding new light on the complex relationship between neoliberalism and cultural life

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